

FILED GREENVILLE CO. S.C. NOV 29 11 20 AM '71 LILLIE FARNSWORTH R.H.C.

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND SWIG. ATTORNEYS AT LAW, GREENVILLE, S. C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WARREN SCOGGIN, JR. & KATHRYN S. SCOGGIN

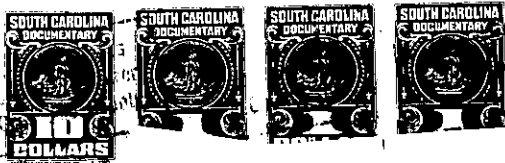
in consideration of Six Thousand Five Hundred and no/100ths (\$6,500.00) and assumption of mortgage Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DONALD E. BALTZ, his heirs and assigns,

All that lot of land being designated as Lot No. 1 and a portion of Lot No. 2, as shown on plat of property of "Warren Scoggin, Jr. and Kathryn S. Scoggin" recorded in Plat Book 4C at page 173 in the RMC Office for Greenville County, S. C., and being more particularly described as follows:

Beginning at an iron pin on the Northern side of West Golden Strip Drive and running thence with said drive N. 59-17 E. 215 feet to an iron pin; thence N. 34-04 W. 210.7 feet to an iron pin; thence S. 48-05 W. 227.5 feet to an iron pin; thence S. 37-45 E. 167.4 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantors by Kenneth M. Miller and Norma J. Miller by deed dated November 19, 1969 and recorded in deed vol. 879 at page 597 of the RMC Office for Greenville County, S. C., and is conveyed subject to any recorded restrictions, easements or rights of way or those shown on the grounds.

As part of the consideration for this conveyance the Grantee herein assumes and agrees to pay that certain mortgage given by Grantors to Cameron-Brown Co. in the original amount of \$22,500.00, recorded November 20, 1969 in mortgage vol. 1142 at page 389, on which there is a balance due of \$ 22,083.99.



Greenville County Stamps Pa. \$ 7.15 Act No. 320 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of November 19 71 . SIGNED, sealed and delivered in the presence of: Warren Scoggin Jr. (SEAL) Kathryn S. Scoggin (SEAL) William W. Wilkins Jr. (SEAL) Lenobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of November 1971. William W. Wilkins Jr. (SEAL) Lenobia C. Hall

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of November 19 71 . Kathryn S. Scoggin (SEAL) William W. Wilkins Jr. (SEAL)

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 16, 1980. RECORDED this 29th day of November 19 71 at 11:20 A. M. No. #15030

011-1-204-882